

Register Online: [2019 Four County 4-H Poultry Show & Sale Entry Form](#)

2019 Four County 4-H Poultry Show and Sale – Entry Form

(Franklin, Granville, Vance, and Warren Counties)

Youth Name: _____ 4-H County of Participation: _____

Male _____ Female _____ Date of Birth: _____ Age: _____ Grade: _____

Address: _____

Telephone Number: (h) _____ (c) _____ Email: _____

Entry Fee - **\$20 per participant**. Please make checks payable to **Franklin County Cooperative Extension** Address: 103 S. Bickett Blvd, Louisburg, NC 27549

Breed of Chicken Selection (MAXIMUM of 10 birds per participant)

Option 1: **5 Ameraucanas** AND **5 Rhode Island Red**

Option 2: **10 Ameraucanas**

Option 3: **10 Rhode Island Red**

We/I agree:

- We have read and understand all rules and regulations and agree to be responsible for my child(ren)'s financial obligations in meeting the requirements for the 2019 Four County 4-H Poultry Show and Sale.
- All receiving 10 baby chicks will return three (3) birds per breed to the Four County 4-H Poultry Show and Sale on **Saturday, October 26, 2019** at Check-in.
- Any youth participant who fails to exhibit the correct number of birds at the scheduled show and sale will pay \$10 in cash per bird received (\$100).**
- 4-H Poultry Record Book must be completed to exhibit in the Four County 4-H Poultry Show and Sale.
- All participants in the Four County 4-H Poultry Show and Sale must write and turn in Thank You notes for event sponsors in order to receive/pick up their checks for premiums/auction proceeds.

Youth Signature: _____ Date: _____

Parent/Guardian's Signature: _____ Date: _____

Date chickens received: _____ Signature: _____

Entry forms are due March 15, 2019 to your County Cooperative Extension Center

Four County 4-H Poultry Show and Sale Rules and Regulations

1. Participant must be between the ages of 5 – 18, as of January 1, 2019, and reside or participate in Franklin, Granville, Vance or Warren counties. Participants are recruited through correspondence, local 4-H clubs, and local media.
2. This year, participants will have an option to attend one of the two *strongly recommended* meeting/workshop. It is encouraged that all participating families attend to receive pertinent information and publications on raising backyard flocks and to learn procedures of the poultry project.

April 16, 2019 @ 6:30 p.m.

Warren County Cooperative Extension Service
158 Rafters Lane
Warrenton, NC 27589

April 29, 2019 @ 6:30 p.m.

Franklin County Cooperative Extension Service
103 S Bickett Blvd
Louisburg, NC 27549

3. Each participant will receive a maximum of 10 chicks, approximately the same age.
4. Participant will raise the chicks to maturity (or until the Four County 4-H Poultry Show and Sale) under the supervision of the guardians and Extension Agents.
5. Participant will be responsible for all expenses incurred while raising them (feed, medication, facility, etc.).
6. Participant will present 3 birds of each breed in the Four County 4-H Poultry Show and Sale on **Saturday, October 26, 2019** at the Vance County Regional Farmers Market, 210 Southpark Drive, Henderson, NC. A qualified adult or youth will judge the show. A NC Department of Agriculture Poultry Inspector will inspect/test the birds for parasites/disease.
7. If participants DO NOT exhibit in the Four County 4-H Poultry Show and Sale, they will pay in cash \$10.00 per bird received. (For example 10 birds x \$10 = \$100.00). The *only* exception to this is in the event of a **confirmed** disaster that destroys a flock. *If you have a qualifying disaster, you **must** contact your local County 4-H or Livestock Agent immediately (within 24 hours) so they may verify the situation and/or provide photographic evidence.*

8. 4-H Poultry Record Book must be completed and turned in before the birds can be exhibited at the Four County 4-H Poultry Show and Sale. Record books are due **October 18, 2019 by 5:00 pm** to your County Cooperative Extension Service. *If record books are not turned in, the participant will not be allowed to exhibit in the show. If record books are turned in late (after the deadline, but prior to the show), youth may participate in the show to gain knowledge and experience, but will forfeit all auction proceeds and prize winnings.

9. Local business and interested individuals support the auction sale.

10. All decisions by the judges are final. Direct criticism or interference with the judge, show or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show, and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Potential disqualification from future events after review is possible.

11. Entry fees are \$20.00 per participant. Entry fees are due with entry forms. **Entry deadline is March 15, 2019 by 5:00 pm** to your county's extension office. Anticipated bird arrival date is late April-early May.

12. Awards given at the Four County 4-H Poultry Show and Sale are as follows:

Showmanship

Ages 5-7: Receive a trophy
Junior Division (Ages 8-13) and
Senior Division (Ages 14-18):
1st-3rd Places receive a ribbon
1st - \$20; 2nd - \$15; 3rd - \$10

Record Book

All record book participants: Receive ribbon
Ages 5-8: Receive Medal
Ages Category: 8-10, 11-12, 13-15, 16-18:
1st - \$15, 2nd - \$10, 3rd - \$5

Breed Show

Ages 8-18: Participation ribbon.
Grand Champion (1st)
Per Breed: \$40 + trophy
Reserve Champion (2nd)
Per Breed: \$20 + trophy
3rd Place
Per Breed: \$10 + trophy

13. All participants must show and sell 3 birds per breed selected at the Four County 4-H Poultry Show and Sale on **Saturday, October 26, 2019**. Money received from the sale: 50% to youth exhibitor and 50% to support the Four County 4-H Poultry Show and Sale. *Please Note: ONLY birds exhibited on the day of the show by participants in the Four County 4-H Poultry Show and Sale may be presented for sale at the Auction.

14. All participants must turn in thank you notes in order to receive their Four County 4-H Poultry Show and Sale checks. All thank you notes need to be turned into your county 4-H office during the week of November 25-29, 2019.

Please do not hesitate to contact your local Cooperative Extension Office with any questions about the 2018 Four County 4-H Poultry Show and Sale:

Franklin – (919) 496-3344

Granville – (919) 603-1350

Vance – (252) 438-8188

Warren – (252) 257-3640