

**2016 Presentation Entry Form**  
**Due in the Granville County Cooperative Extension Office**

**As soon as possible**

Youth's Name: \_\_\_\_\_ Age as of 1/1/16: \_\_\_\_\_

Address: \_\_\_\_\_  
Street or PO Box City State Zip

Telephone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_ Email or Phone: \_\_\_\_\_

Are you enrolled in Granville County 4-H? Yes (Club Name: \_\_\_\_\_)  
No (*Please complete an Enrollment Form and Med Form*)

**Presentation Category:**

- |                                     |  |
|-------------------------------------|--|
| 4-H Entertains (Talent Showcase)    | Citizenship & Civic Responsibility             |
| Bugs and Bees                       | Community Service & Volunteerism               |
| Crop Production and Utilization     | Hospitality, Etiquette, and Social Graces      |
| Fisheries & Aquatic Resources       | Expressive Arts & Communication                |
| Forestry & Wildlife                 | Interior Design, Home Space, Fabric, & Fashion |
| Soil, Water, & the Environment      | Woodworking & Heritage Crafts                  |
| Horticulture Production & Marketing | Health & Fitness                               |
| Artistic Arrangement / Landscaping  | Fruit & Vegetable Use                          |
| Livestock and Dairy Production      | Peanut Foods                                   |
| Poultry Production and Preparation  | Egg Cookery                                    |
| Horse                               | Dairy Foods                                    |
| Horse Public Speaking               | The 4-H Chef                                   |
| Small and Companion Animals         | Beef Char Grill                                |
| Science & Technology                | Chicken Barbeque                               |
| Electric                            | Turkey Barbeque                                |
| Wheels & Engines                    | Pork Cookery                                   |
| Safety                              | Open Class _____                               |
| Careers & Entrepreneurship          | Not Sure? (See Jessica!)                       |
| Public Speaking                     |  |

Is a projector or other AV equipment needed? \_\_\_\_\_

I am presenting as (check one): an individual a team (teammate: \_\_\_\_\_) Do you wish to schedule a practice presentation? Yes No

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***This event is governed by the 4-H Code of Conduct.***

**Return form via, email, or fax:**

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