

***Junior and Senior (4-H Ages 9-18)***  
**2015 Four County 4-H Livestock Show Entry Form**

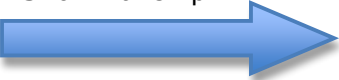
Name of Exhibitor: \_\_\_\_\_  
 Parent or Guardian's Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Participant's Birth Date: \_\_\_\_\_ Age as of Jan. 1, 2015: \_\_\_\_\_

<b>For Office Use Only:</b>	
Date Entry Received: _____	<input type="checkbox"/> Entry/Liability Form
	<input type="checkbox"/> 4-H Enrollment Form
	<input type="checkbox"/> 4-H Medical Form
	<input type="checkbox"/> Entry Fees
	<input type="checkbox"/> Attended Orientation Meeting
Date Project Record Received: _____	<input type="checkbox"/> <b>Eligible to Show</b>

<b>Division/Species</b>	<b>Breed</b>	<b>Date of Birth</b>	<b>Name</b>	<b>ID #</b> (Reg #, Scrapie #, Tattoo, etc.)
EX : Meat Goat Breeding Doe	Boer	9/17/2012	Gizmo	NC 5010

**Sheep & Goats** must have a Scrapie tag. Dairy goats may have a legible tattoo and their registration papers instead of a scrapies tag. Other species must have appropriate permanent identification.

*All youth will participate in the Showmanship Class for each species of Animal that they show. Please circle which species will be shown and the youth's age division for Showmanship.*



Beef Showmanship	Goat Showmanship	Sheep Showmanship	Hog Showmanship
Junior 9-13 Senior 14-18	Junior 9-13 Senior 14-18	Junior 9-13 Senior 14-18	Junior 9-13 Senior 14-18

**I/we have read and understand the Rules and Regulations of the 2014 Four County 4-H Livestock Show including:** (Please check appropriate boxes)

- Youth began this project on or before July 24, 2015
- Youth must turn in a 4-H Project Record Book in order to participate in the show
- My child has provided significant care for these animals and we are in compliance with all other show rules and regulations

I certify that the above information is accurate to the best of my knowledge.

Participant Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_

Extension Agent Signature \_\_\_\_\_

Please return entry packet and fees to your local 4-H/Ag Agent or FFA Advisor by July 10, 2015. Entry Fees: \$15 per youth exhibitor for up to 2 animals. \$5 per animal for each additional animal. Make your check payable to "Granville County Cooperative Extension" Use additional forms as necessary.

**Entry Deadline: July 31, 2015 (NO EXCEPTIONS!)**

Name of Participant: \_\_\_\_\_

**This show will follow 4-H rules regarding age of exhibitors.** No youth under the age of 5 as of January 1 of the current year may participate. Youth ages 5-8 as of January 1 will compete ONLY in non-competitive classes (Showmanship and Costume). You do not have to already be a 4-H member to participate. Contact your local 4-H agent for 4-H Enrollment, Code of Conduct and Medical Release Forms or they can be downloaded at [www.nc4H.org](http://www.nc4H.org).

**Liabilities (everyone sign):** Each exhibitor assumes all liabilities in cases of sickness, death or injury to his or her animals. Exhibitors are responsible for the feeding, watering and care of their animals during the show. The exhibitor is responsible until the animal returned and properly tied in the show barn. The management, exhibitors and owners assume no liability for injury from any Cooperative Extension Office in each county shall not be liable for any damages, death, injury, or loss of property incurred by or to any exhibitor. Each exhibitor shall be responsible for any damages, death, injury or loss of property caused by the exhibitor or their animal.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Non-Owner's Certificate (if you don't own your animal):** This non-owner certificate verifies that a 4-H member and the owner of the animal have entered into an agreement to allow the 4-H member to use the specified animal(s) as a 4-H project.

Name of 4-H Member \_\_\_\_\_

Breed(s) of Animal \_\_\_\_\_

Signature of Owner \_\_\_\_\_

**Livestock Disease – Quality Assurance Form (everyone sign):** The animals at the Four County 4-H Junior Livestock Show are raised primarily for meat and milk. As a show, we strive to teach youth and their families about disease control and quality assurance for the food products produced. In order to address concerns about animal health, food safety, and human safety and because of concerns about disease transmission from other countries, we ask that parents please read the information below and sign.

As parent/guardian of (participant) \_\_\_\_\_, I certify that:

1. No show participant or immediate family member has or will have visited a foreign country for at least 2 weeks prior to the show.
2. To my knowledge, no one has visited our farm or animals in the 2 week period prior to the show who has been to a foot and mouth disease positive country. (Please notify show committee on the day of the show if this status has changed.)
3. We understand that there are animal disease risks involved in bringing animals to shows and particularly in taking show animals back home. We understand that it is recommended to vaccinate animals prior to the show for contagious diseases and to quarantine show animals for at least two weeks, away from other animals on your farm when you return home and to then monitor for diseases before re-entry into your heard/flock.
4. We have not used animal health products or antibiotics illegally on our show animals. Drug (antibiotics and vaccine) withdrawal & withholding times have been observed according to label recommendations on any animals treated for illness or fed antibiotics. No unapproved drugs or health products have been administered.
5. Animals have been fed and handled in a humane manner. None of the animals have been fed animal feed made from meat by-products (including pet food.) Male animals have been castrated correctly. No adulteration of physical defects by artificial means other than traditional washing and fitting has been done.
6. I understand that livestock can be a source of serious human diseases such salmonella, E.coli and other animal borne diseases. I understand the risk associated with my children participating in this livestock project, both from disease and from physical injury. I have gone over disease prevention with my child such as the importance of careful hand washing after handling animals, minimizing exposure to fecal material, protecting wounds, and avoiding contact with food around animal areas, etc.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_